

**DR-2 Disclosure Summary Page****DR-2**

|                           |             |                           |                      |
|---------------------------|-------------|---------------------------|----------------------|
| <b>Friends of Helland</b> |             | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>    | State House | <b>Statutory Due Date</b> | 5/19/2010            |
| <b>County:</b>            | NA          | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>          | 69          | <b>Filed Date</b>         | 5/18/2010 9:51:08 AM |
| <b>Committee Code:</b>    | 1703        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>   | Republican  | <b>Amendment Date</b>     | 5/18/2010 9:51:21 AM |
| <b>Report Date:</b>       | 2010        | <b>Candidate Name:</b>    | Helland, Erik M      |

**Treasurer**

|                   |                   |                    |      |                  |              |
|-------------------|-------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Helland           | <b>First Name:</b> | Mike | <b>MI:</b>       |              |
| <b>Address:</b>   | 16170 NE 14th St. |                    |      |                  |              |
| <b>City:</b>      | Huxley            | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50124        |
|                   |                   |                    |      | <b>Phone:</b>    | 515-597-2597 |
| <b>E-Mail:</b>    | mike@helland.us   |                    |      |                  |              |

**Chairperson**

|                   |                           |                    |          |                  |              |
|-------------------|---------------------------|--------------------|----------|------------------|--------------|
| <b>Last Name:</b> | Gronewald                 | <b>First Name:</b> | Samantha | <b>MI:</b>       |              |
| <b>Address:</b>   | 5400 Glenstone Drive #102 |                    |          |                  |              |
| <b>City:</b>      | Grimes                    | <b>State:</b>      | IA       | <b>Zip Code:</b> | 50111        |
|                   |                           |                    |          | <b>Phone:</b>    | 000-000-0000 |
| <b>E-Mail:</b>    |                           |                    |          |                  |              |

**Statement of Cash On Hand**

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$22,252.28 |
| Schedule A: Cash Contributions Total | \$16,785.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$39,037.28 |
| Schedule B: Expenditure Total        | \$7,884.99  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$31,152.29 |

**Additional Assets and Liabilities**

|                                      |          |
|--------------------------------------|----------|
| Loans in Place at Start of Period    | \$0.00   |
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$200.00 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |